

CITY OF BRENTWOOD
General Plan Update Working Group Agenda
Community Center, 2nd Floor Conference Room
35 Oak Street
Brentwood, CA 94513

A regular meeting of the General Plan Update Working Group is hereby called for:
Thursday, April 18, 2013
6:00 p.m.

MEETING AGENDA

1. Call to Order and Roll Call
2. Pledge of Allegiance
3. Public Comment – *At this time the public is permitted to address the Working Group. Persons addressing the Working Group are required to limit their remarks to five (5) minutes unless an extension of time is granted by the Working Group.*
4. Discussion of Issues Related to Noise
5. Discussion of Issues Related to Safety
6. Discussion of Land Use Change Application Process
7. Discussion of the Near-Term Project Schedule
8. Adjournment

Dated: April 15, 2013

NOTICE

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (925) 516-5440 or fax (925) 516-5441. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

POSTING STATEMENT

On **April 15, 2013**, a true and correct copy of this agenda was posted on the City Hall Bulletin Board, outside City Hall, 150 City Park Way, Brentwood, CA 94513; Brentwood Community Center, 35 Oak Street; and at the following website: www.brentwood.generalplan.org.

Any disclosable public records related to an agenda item for the open session of this meeting distributed to all or a majority of the General Plan Update Working Group less than 72 hours before this meeting is available for inspection at the Community Development Department, located at 150 City Park Way during normal business hours. These writings will also be available for review at the General Plan Update Working Group meeting in the public access binder in the entrance of the Community Center, 2nd Floor Conference Room.